



# Butte Weekly

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## Demolition on hold for 'mirror twin' of burned house

By Robin Jordan

Although a house on Iowa Street that burned January 27 is slated for demolition, its "mirror twin" to the south got a 45-day reprieve last week so that members of Butte-Silver Bow's historic preservation commission can inspect the property and see if it could be sold for redevelopment.

The commission voted 4-2 last week to postpone demolition of the house at 1004 Iowa St. The city-county's historic preservation ordinance allows the commission to postpone demolition for up to 45 days "to allow more 'demolition alternatives' to be explored or to conduct additional relevant research regarding the request."

Mary McCormick, Butte-Silver Bow's historic preservation officer, said the city-county acquired the small, green house some time ago through a tax deed. The house had been put up for tax sale once already, she said, but the land sales committee recently decided not to list it again until the burned house at 1002 Iowa St. is demolished.

McCormick said the house, which is listed as a contributing property in Butte's historic landmark district, has straight walls and good historic integrity and could easily be rehabilitated. However, there's a lot of trash in the house and squatters have done some damage, she said, citing an "unusable kitchen." There are holes in the acoustic tile ceiling and the insulation above shows signs of mold, she said.

At the land sales committee meeting, McCormick said, Planning Director Lori Casey suggested the house might be a candidate for the Neighborhood Stabilization Program, but Todd Hunkler, construction project manager for the program said because the property is only a 1-bedroom house and has lead paint, smelter dust, radon and mice, it wouldn't pencil out as a NSP3 project.

McCormick said the house would have good potential to sell if it were put out as a developer's packet. In order to do that, the county would have to put it up once more for tax sale in November and if it didn't sell, it could be offered at a reduced price for developer's proposals. The new owner could then petition Butte-Silver Bow to purchase the adjacent lot at 1002 and have room for a nice yard, McCormick said.

Chief Executive Dave Palmer said he made the request to demolish the house at 1004 Iowa at the same time as the county razes the burned house next door to save on costs. He said the house has been vacant for several years and the county has received numerous complaints about its condition.

Palmer said he has been working with Town Pump on relocating several houses from Idaho St. so that the company can build a larger facility at the corner of Montana and Platinum Streets. He suggested one of those houses



The small green house at 1004 Iowa St. was spared from the wrecking ball for now by Butte-Silver Bow's historic preservation commission. Chief Executive Dave Palmer requested the demolition, but the commission voted for a 45-day delay to study alternatives, such as selling the house for redevelopment. *Photo by Robin Jordan*

could be moved to Iowa St. if both the existing houses were demolished.

Ed Randall, head of Community Enrichment, said his department had received many calls about transients going in and out of both 1002 and 1004 Iowa St. and finally had to secure the latter. He said the building was in severe condition because of human waste, trash and damage from transients, so he also recommended demolition.

He said Community Enrichment doesn't want to be "the department of demolition" and is looking at mothballing some vacant properties. However, he said, the house is small—just 522 square feet on a 1,200 square-foot lot—and Butte has a lot of little houses.

McCormick asked Randall if, since Butte-Silver Bow owns the property, Community Enrichment could clean up the property while a developer's packet proceeds.

"Would that cost more than demolition?" she asked.

Randall said if the county kept the property, his department would do cleanup, but it would cost \$3,000-\$4,000 and he wondered if that would be a wise expense of taxpayer money.

Commissioner Russell O'Leary noted that even if both houses were torn down, the county would be left owning a substandard-size lot that it couldn't sell. As a realtor, he said he had approached two clients to see if they would be interested in redeveloping the small house and both said they would.

"A bare lot would be a drag on the county forever," he said. "If the house was rehabilitated, it would be on the county tax rolls."

Commissioner Butch Gerbrandt said Uptown Butte is a city of 500-square-foot houses, built

by miners and other workers, not by rich men. Although it's a shame the "mirror twin" house next door burned, he said, there's no emergency that requires tearing down the house at 1004 Iowa. The house is built of brick, has some "fancy brickwork" and a garage, Gerbrandt said.

"I agree that people might want to buy it," he said.

Commissioner Bobbi Stauffer added that small houses are becoming more popular and urged the commission to give the house a chance to sell.

Commissioner Mitzi Rossillon said she bought her own house, which is only 600 square feet, twelve years ago and has rehabilitated it, so she knows that it can be done, and that people are willing to do it to preserve the historic integrity of the town.

Commission Chairman Steve Hinick said the historic integrity of the Iowa Street house was diminished considerable by the destruction of its twin and that he understood Butte-Silver Bow's argument for the cost-effectiveness of demolishing both houses.

Rossillon made a motion to delay the demolition for 45 days, specifically so that commission members could access the interior of the house and resolve questions about the potential for rehabilitation, and the commission passed the motion.

If the historic preservation commission does not decide to either approve or deny the demolition request within the 45-day period, the demolition is automatically approved. If the historic preservation commission denies the request, the city-county can appeal the commission's decision to the Butte-Silver Bow Council of Commissioners.



Bill Foley

Nothing beats the old Butte rumor mill.

As much as I hate to see a high school or college coach get fired or resign his or her position, such a move always brings out the best (or worst) in the town gossip, and it never fails to entertain.

Who will Butte High hire as their next boys' basketball coach? Everyone wants to know now, and everyone seems to have an inside scoop.

Suspending reality is never a problem when offering insight.

That leads to the following rumor that I was told last week: Mickey Tuttle has applied to be the next Butte High basketball coach.

This is such a shocking development.

If you don't know who Mickey Tuttle is, well, shame on you. Even though he has not lived in town for decades, Tuttle is a Butte legend.

Tuttle was the star player on

# BUTTE SPORTS

## Mickey Tuttle is not walking through that door

the 1984 Class AA state champion Butte High boys' basketball team. After the Bulldogs won the title in Missoula on St. Patrick's Day, Tuttle climbed up and sat on the rim to celebrate.

The whole amazing scene unfolded live on television as Butte fans stormed the court inside Dahlberg Arena.

It was an iconic moment, not only in the history of Butte sports, but in the annals of the Mining City.

It is like Ricky Schroder getting punched out at the Deluxe, Evel Knievel jumping at Wembley Stadium and Rob O'Neill shooting Osama bin Laden all rolled into one.

OK, so maybe that is overselling it a little bit. But the moment was awesome. It was such a Butte thing to do.

In the super-soft times we live in today, tournament officials lower the hoops and remove the nets for the winning team after the state tournament.

Heaven forbid we let those finely-tuned athletes with above-average motor skills take three steps up a ladder with a pair of scissors to do it themselves. That would be dangerous.

Remember how big a deal it was that the Dillon student section overpowered Butte Civic Center security to rush the court when the Beavers won the Class A state boys' title in 2012?

The wussification of the 21st Century would never let a player climb up on the hoop these days. If one tried it, multiple school administrators would drop dead from shock on the spot.

But that is exactly what Mickey Tuttle did, and him hanging out on top of the hoop is the lasting image of Butte High's last state basketball title.

Because my parents told me I was going to go to Butte Central at a young age, my favorite players were Tom Kenney, Marc Murphy and John Sullivan, three of the 1984 Class A state champion Maroons.

Even though they lost to Tuttle's Bulldogs in overtime in 1984, I thought Kenney, Murph and Sully walked on water.

When I was told their Maroons lost 99-97 to Livingston in the 1985 championship game in Bozeman, I refused to believe it. I would not accept the loss until I saw it documented in the Sunday paper.

Still, without question, Mickey Tuttle was the coolest guy in town in those days—even before he sat on the basketball hoop in Missoula.

Not only was he a clutch basketball player, Tuttle had the looks and the vibe of a movie star. He was a lethal combination of Sean Penn, John Travolta and Teen Wolf.

Even though he is in his early 50s today, that is exactly the kind of guy the Butte High program needs. It is what the world needs.

Mickey Tuttle needs to be the next coach of the Butte High boys' basketball team.

The problem is, Mickey Tuttle is not coming through that door. At least he is not walking through as the head coach of the Bulldogs, or any other team.

He might come to town to watch his grandson play in a few years, but that is it.

Unfortunately for the Bulldog faithful, Tuttle is enjoying life in Pennsylvania, where he is not coaching high school basketball. He has no plans to move back to his old stompin' grounds.

So, how did we end up with a rumor that Tuttle is among the candidates for the eternal hotseat that is head coach of the Butte High boys' basketball team?

I have a theory based on the movie *Johnny Dangerously*, which coincidentally was released in 1984.

The grapevine was supposed to spread the word that "Vermin is going to kill Johnny's brother at the Savoy Theater tomorrow night."

By the time the message got to Johnny, he was told, "Johnny and

the Mothers are playing 'Stompin' at the Savoy' in Vermont tonight."

Of course, Johnny knew how to translate the grapevine, escaped from prison on his way to the chair and saved the day.

That is probably how a simple conversation about the next coach of the Bulldogs turned into a mega story about a Butte High legend coming home to rescue his old school.

Someone probably mentioned Tuttle has grandchildren in town. Five people later, that story turned into Head Coach Mickey Tuttle.

When hearing the Tuttle news, I sent a text message to Chuck Merrifield, Butte High's activities director who went to Butte High at the same time as Tuttle.

Chuck did not confirm nor deny the rumor. When I told him I heard Tuttle applied for the job, he simply offered the following reply: "And Bobby Knight."

Can you believe it? The General wants to be the next head coach of the Bulldogs?

Sure, Knight is 78, but he could give the boys of Butte a couple of good years. Can you imagine Knight tossing chairs across the Civic Center floor when a call goes against the Bulldogs?

We will be on SportsCenter.

Oh, wait. I think the AD was being sarcastic.

The coach who led the Indiana Hoosiers to an undefeated national championship during the 1975-76 season will not be walking through the door at the Richardson Gym anytime soon, either.

Someday soon, though, Butte High will hire a new boys' basketball coach. If the rumor mill is even 50 percent right, the school board will have a talented group of coaches to choose from.

Some candidates will have Class AA experience, while others have led teams to the state tournaments. So, the Bulldogs should be in good hands.

None of the candidates, however, have "hoop sitting" on their résumé, and that is too bad.

It really should be a prerequisite.

— Bill Foley is the editor of *ButteSports.com*, where you can also find Bruce Saylor and up-to-the-minute news on the Bulldogs, Maroons, Ore-diggers and more. Email him at [foley@buttesports.com](mailto:foley@buttesports.com).



## For The Record

Feb. 19—Cora Evelyn Miller, 99  
 Mar. 9—Frank Bentley Sr., 82  
 Mar. 23—Margaret Felice Fechter, 75, Helena  
 Mar. 24—Gloria Ann Offutt, 76  
 Noel T. Lincoln, 74  
 Mar. 26—Catherine M. Meekin, 86

Mar. 27—Charles Newman, 75, Rock Springs, WY  
 Mar. 29—Cortlandt L. Freeman, 78  
 Shirley Agnes Farrow, 88  
 April 2—Robert "Bob" Emmett Andrene, 83  
 Shirley Marie Rand, 90

# Our process? We listen. Really listen.

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# City Scene

## Music

### Silver Dollar Saloon

- Wed Open Mic 9:00 133 S. Main.

## Art

**Uptown Buttes Art Walk** will start May 3rd. This will be their 13th and they are set to make it the best year yet. It will be held the 1st Friday of each month, May thru October, and run 5 to 9. They are still looking for more artists to fill venues all over uptown. Please contact Judy Andrews at [1tazjudy@ghmail.com](mailto:1tazjudy@ghmail.com)

**Martha U. Cooney Art Gallery**, Metals Banc Bldg., Suite 301 has for sale originals and prints by Martha. She also has a supply of art materials and art books for sale--some free

while they last. The Gallery is open Wednesdays 10 a.m.-5 p.m. and by appointment. 498-5368.

**Ghetto Gallery**, 654 1/2 S. Montana St, a private gallery, is open by appointment, call 490-0721 and ask for Patricia Schafer.

**The Carle Gallery**, 3rd floor of the Butte Public Library, 226 W. Broadway presents "Within the Lines" by Butte artist, Lisa Fought through April. Fought is a Montana born, self taught artist who embraces the fluidity of bold lines whilst capturing the entanglements of emotions. Artist's reception is Thursday, April 11 at 6:00 p.m. For more information, call the library at 723-3361 or visit our website at [www.buttepubliclibrary.info](http://www.buttepubliclibrary.info)

## Special Events

**Butte Rescue Mission's Spring Auction & Banquet**, Thursday, April 11, 5-8 p.m., Butte Civic Center. Silent Auction, dinner, music and guest speaker Ron Hall. Sponsor a table for 10 guests, \$300; Individual tickets, \$30. To purchase tickets, please call 406-782-0925 or 406-490-0509.

**"A Circle of Quilts,"** the Butte Chateau Quilt Guild biennial show, Friday-Saturday, April 12-13, Butte Civic Center. Friday, 10 a.m.-6 p.m.; Saturday, 10 a.m.-4 p.m. Quilts made by members, vendors, gift boutique. Public voting for favorite quilt, raffle tickets to win a quilt sold both days. \$2 adults, children under 12 free.

**"A Night at the Opera,"** Montana Tech's Choral Union's spring concert, Sunday, April 14, 3 p.m., Montana Tech Auditorium. \$10 adults, \$5 seniors and students.

**Butte's Bacon & Brew Fest**, Saturday, April 27, 5-10 p.m., Butte Civic Center. Admission free. Vendors with bacon treats and beer. Live music with F.O.G. and High Ore Road. Sponsored by Cherry Creek Media

Butte and Thriftway Super Stops.

**Amherst Animal Hospital's 10th Annual Dog Walk, "Tails on Trails,"** Saturday, May 4, Olympic Way off Continental Drive, Registration, 9-9:45 a.m.; Costume and Trick judging, 9:30 a.m.; Walk, 4K 10 a.m. and 1K 10:15 a.m.; Awards, 11 a.m. Minimum suggested donation \$15 per pet, \$10 for each additional pet. All proceeds to Albert's Angel Fund.

To list an activity or event, please submit your information by Fri., 4 p.m. previous to the week you would like your event listed. Submit to [editor@butteweekly.com](mailto:editor@butteweekly.com) or [butte.news@butteweekly.com](mailto:butte.news@butteweekly.com)

## Correction

In the front page story in the April 3 issue of the Butte Weekly about two Butte veterans receiving the Montana Congressional Veteran Commendation, Eileen Greb's name was inadvertently misspelled. We apologize for the error.

# SUDOKU

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# Local Sports Schedule

## BUTTE HIGH BULLDOGS

**Softball**  
April 13 @ Billings Skyview  
April 16 vs. Great Falls CMR  
**Track**  
April 13 @ Great Falls  
April 16 vs. Bozeman  
**Tennis**  
April 12 @ Bozeman

## BUTTE CENTRAL MAROONS

**Softball**  
April 13 @ Belgrade  
April 16 vs. Belgrade  
**Track**  
April 13 @ Boxeman  
April 16 vs. Butte High w/ Bozeman  
**Tennis**  
April 13 vs Corvallis, Hamilton  
April 16 vs. Stevensville

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MAKING SENSE OF INVESTING

Debbie McLarnon

### What Can You Do With Your Tax Refund?

We're getting close to the tax-filing deadline. For many of us, this means it's that time of year when we get our biggest financial windfall -- a tax refund. If you have recently received a refund, or are expecting to get one in the next few weeks, what should you do with it?

Of course, you could just spend the money on something you want, but if you'd like to maximize the financial benefits from your refund, you might want to consider other options, including the following:

Invest the money. In 2018, the average tax refund was about \$2,700. For this year, it might be somewhat lower, due to changes in the tax laws and the failure of taxpayers to adjust their withholdings in response. However, if you were to receive in the neighborhood of \$2,700, you'd be almost halfway to the annual IRA contribution limit, which, in 2019, is \$6,000. (If you're 50 or older, you can put in up to \$7,000). If you have already "maxed out" on your IRA, you could use your refund to fill in gaps you may have in other parts of your investment portfolio.

Pay insurance premiums. Let's face it -- nobody really likes paying insurance premiums. Yet, if you have anyone depending on you, you will certainly need life insurance, and possibly disability insurance as well. And if you want to help protect your financial resources later in life from threats such as an extended -- and hugely expensive -- stay in a nursing home, you also may want to consider long-term care insurance. Your tax refund could help pay for some of these premiums, boosting your cash flow during the months you would normally be making these payments.

Contribute to a college fund. It's never too soon to begin saving for college, which has grown increasingly expensive over the last several years. So, if you have young children, you may want to think about investing some or all of your refund into a college-savings account, such as a tax-advantaged 529 plan.

Pay off debts. You might be able to use your refund to pay down some debts -- or perhaps even pay off some of your smaller ones. The lower your monthly debt load, the more money you will have

available to invest for the future. Keep in mind, though, that you might not want to look at all debts in the same way. For example, putting extra money toward your mortgage might help you pay it off faster; but you'll also be funding an asset -- namely, your house -- that might not provide you with the same liquidity as you can get from investments such as stocks and bonds.

Help build an emergency fund. By building an emergency fund containing six to 12 months' worth of living expenses, you can help yourself avoid dipping into your long-term investments to pay for large, unplanned-for bills, such as a major car repair or an expensive dental procedure. Your tax refund could help build such a fund, with the money ideally being placed in low-risk, liquid vehicles.

Clearly, you can help yourself make progress toward a number of your financial goals with your tax refund -- so put it to good use.

This article was written by Edward Jones for use by your local Edward Jones Financial Advisor.

# Editorials

Sorry, Jon, SB331 not a great deal for Montana ratepayers

By Robin Jordan

We were puzzled when we heard that Sen. Jon Sesso-D, District 37 of Butte and Sen. Gene Vuckovich-D, District 39 of Anaconda had voted in favor of Senate Bill 331.

Nope, puzzled isn't the word. Astounded, gobsmacked, suspicious, betrayed and hornswoggled would come closer to our astonishment at this news.

SB 331 allows NorthWestern Energy to acquire an additional 150 megawatts of Colstrip Unit 4 for \$1 and pass \$75 million in capital costs on to its customers over the next 10 years without any Public Service Commission oversight on whether those costs are justified, prudent or reasonably balance the interests of customers and the company's shareholders.

PSC staff warned that the cost to each of NorthWestern's customers would be up to \$721. That may sound like a minimal increase in the average customer's bill, but paying an additional \$72 a year for 10 years will create a hardship for low-income families and elderly citizens. That \$721 figure doesn't include regular rate increases we expect as NorthWestern continues to improve its current generation and transmission infrastructure and acquires or builds more.

Sesso outlined his reasons for supporting the bill in an editorial in the April 7 edition of the Montana Standard.

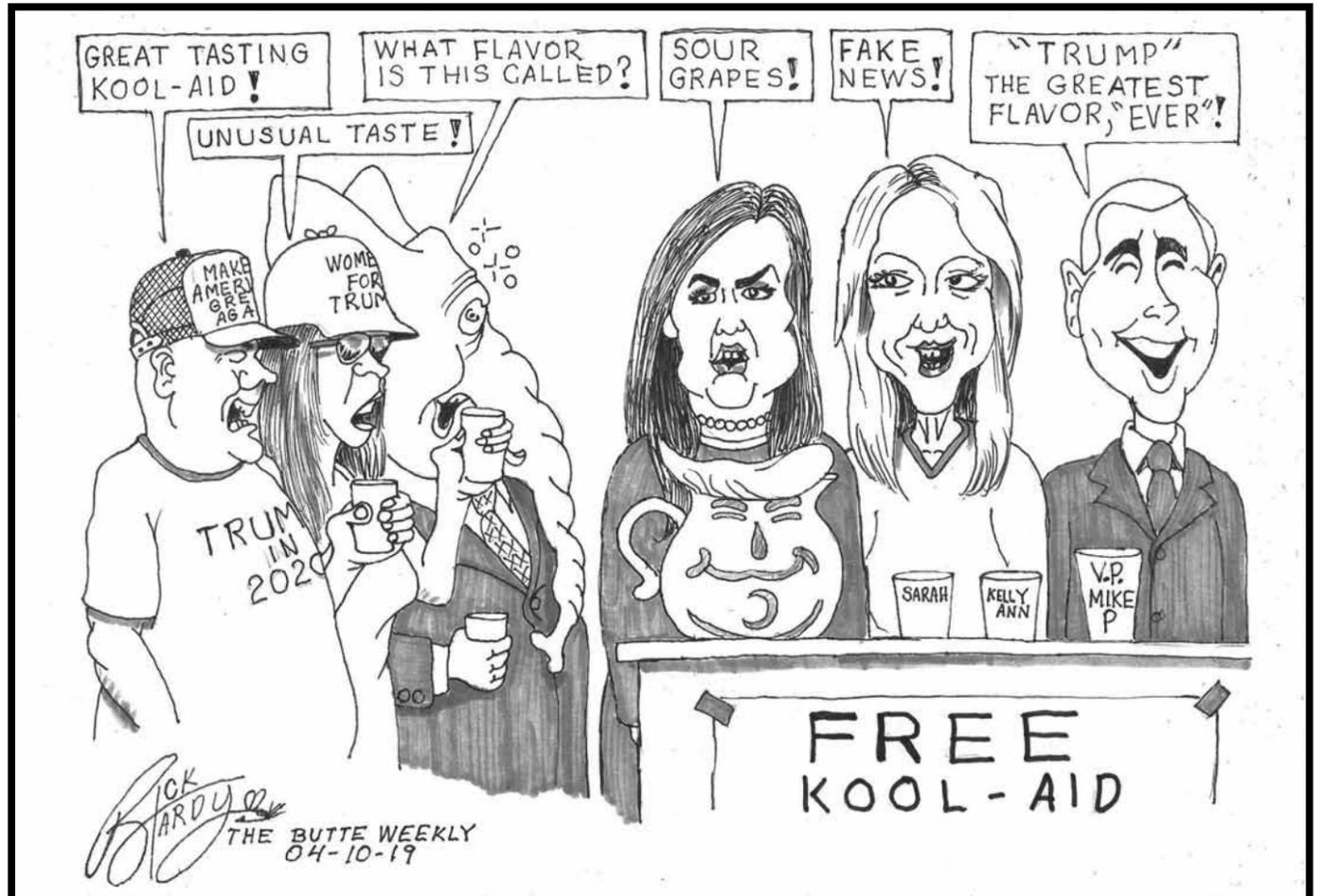
"Plain and simple: jobs and a secure energy future for Montana," Jon wrote, claiming the bill is a response to attacks on Montana's resource development and energy market by other states.

Those "attacks" evidently refer to the state of Washington's decision not to buy any electricity generated from coal by the year 2025. Washington is one of several states in the Northwest that are considering laws that would phase out electricity generated from fossil fuels, including coal and natural gas to combat climate change.

Supporters of SB 331 are fond of saying it's about saving the jobs of 350 workers at Colstrip, a town of 2,300, facing an uncertain future. "In Butte, we've experienced similar hardships, so I wasn't about to turn my back on those families," Sesso wrote.

That's a commendable sentiment, but the lesson Butte has learned from tough times caused by the shutdown of a major industry is to diversify the economy. Considering the limited number of years Colstrip is likely to have customers for its coal-generated electricity, diversifying the town's economy should be an urgent concern, not trying to turn back the hands of time to the day when coal was king.

A release last week from the Northern Plains Resource Council



had some bright news on that front. If the Montana Department of Environmental Quality were to mandate a "high and dry" cleanup of ash ponds at Colstrip, the method that would do the most to stop pollution of the community's groundwater, the environmental group says cleanup would employ more than 200 people for a decade. Even if the MDEQ requires a less stringent cleanup, there will still be environmental cleanup and monitoring jobs at Colstrip for years.

NorthWestern Energy has made much of having to buy electricity at \$800 a megawatt hour during the "polar vortex" cold-spell in February to keep Montanans from experiencing blackouts. The company says it does not have as much "dispatchable" power as it needs for its current peak load.

February 2019 was not the first month in history in which much of Montana experienced multiple days and nights of deep-freeze temperatures. Does a multi-million-dollar company really not plan ahead enough for cold weather that customers are in danger of blackouts? Wow, if the legislature doesn't give the company that 150 megawatts for a buck and let them charge us \$75 million in the next 10 years, are they really going to let us freeze in the dark?

Oh, and the increasing number of these extreme weather events—extreme cold snaps, heavy snowstorms, droughts, hurricanes, tornados—may point to the reality of climate change. It's ironic that NorthWestern is going to ride to our rescue from these polar vortices on the back of coal-fired generation.

Nothing was stopping NorthWestern Energy from buying that 150 needed megawatts and get more ownership of those transmission lines before SB 331 came along. But, under SB 331, if Colstrip 4 shuts down early, customers will still have to pay the \$75 million in capital costs; they just won't get any power from it. So, taking on the plant is a really good deal for NorthWestern—if it closes, their investment is covered

by their customers.

Why NorthWestern would want to own more shares of Colstrip 4—thus exposing itself to greater liability for cleanup costs when the plant eventually closes—we aren't completely sure. Will the increased access to existing transmission lines really pencil out to offset a cost that's estimated at hundreds of millions of dollars? Sure, the company isn't responsible for Colstrip 1, 2 and 3, but it will own 50 percent of Colstrip 4, so it will have to pay half the cost of environmental cleanup for that unit. We don't know what that amount will be, but we can bet it won't be cheap.

And, who knows? If NorthWestern was this successful in removing PSC oversight for \$75 million in this bill, maybe the company can get oversight removed over future environmental cleanup costs as well. After all, there's another Montana Legislative session in just 2 years.

Sorry, Jon, we still don't think SB 331 is such a screamin' deal for NorthWestern's customers.

## Trump's 'Promises Kept'

By George Waring

The Trump budget for 2020 is a campaign document. It has no chance of being enacted. Quite a change from 2017 when Republicans got everything the Koch Brothers and their House Freedom Caucus desired.

Trump's "A Budget for a Better America: Promises Kept. Taxpayers First," is valuable for understanding what the beliefs of the newly Trumperized Republican Party are. Seeing which federal programs get financed and which are starved helps us peek into America's future as envisioned by these "Trumpublicans."

Forbes columnist, Ben Ritz, self-described as "center-left" politically, fiscally conservative but supportive of a strong public investment agen-

da, began his analysis of Trump's budget by quoting a Democrat. House Budget Committee Chairman John Yarmuth retitled Trump's effort, "A Budget for a Declining America." Ritz commented, "Unfortunately, Yarmouth's renaming might be an understatement."

Ritz characterizes Trump's budget proposal as "a compilation of the worst ideas to come out of the Republican Party over the last decade." Why? "It would dismantle public investments that lay the foundation for economic growth, resulting in less innovation." In addition, "its shredding of the social safety net would increase poverty;" its "ripping away of access to affordable health care would result in more disease."

On top of these horrors, Trump makes permanent his 2017 tax cuts for the obscenely wealthy, thus increasing income inequality. Finally, Trump offers an even more bloated defense budget, hence more wasteful spending." Consequently, fiscally conservative Ritz concludes, Trump's budget "adds up to a higher national debt than the policies in President Obama's final budget proposal." And it contains such an enormous lie that Ritz reserves a paragraph to denounce it.

Calling it the Trump budget's "most outlandish aspect," Ritz targets "the audacious economic growth rates" assumed by White House economists. They project a GDP more than 13% higher in 2030 than the non-partisan Congressional Budget Office. In comparison, Obama's final budget projected an end-of-the-decade GDP that was only 3% higher than CBO's baseline estimate. It's the flagrant corruption in this economic fantasy that angers Ritz. Unfortunately, this blatant form of Trump lying won't earn an indictment.

Why Trump's "Promises Kept" budget request will be ignored is evident from the lengthy New York Times report of its contents by Jim Tankersley and Michael Tackett.

They quote Democratic Sen-

Continued on page 5...

# MDT seeks comment on proposed resurfacing project from Georgetown Lake to Philipsburg

The Montana Department of Transportation (MDT) would like to notify the public and seek comments on a proposal to resurface about 11.2 miles of Montana Highway 1 (MT-1) from Georgetown Lake to Philipsburg in Deer Lodge and Granite counties.

The project begins on MT-1 at the junction with Georgetown Lake Road at reference post 27.4 and extends northerly for 11.2 miles, ending approximately 500 feet north of the junction with Marshall Creek Road at reference post 38.5.

Proposed work includes replacing the top layer of existing pavement on the southerly 3.5 miles, followed by a crack seal, seal and cover (chip seal) and fog seal along the entire project. Other work will include new pavement striping, signing, delineation, and guardrail upgrades.

The purpose of the project is to preserve the existing pavement to extend its service life and to enhance roadside safety.

The project is tentatively scheduled for construction in 2020, depending on completion of all project development activities and availability of funding. No new right-of-way or utility relocations should be needed.

For more information, please contact Missoula District Administrator Ed Toavs at (406) 523-5802 or Project Design Engineer Joshua Dold at (406) 444 6385. Members of the public may submit written comments to the Montana Department of Transportation Missoula office at P.O. Box 7039, Missoula, MT 59807-7039, or online at: [mdt.mt.gov/mdt/comment\\_form.shtml](http://mdt.mt.gov/mdt/comment_form.shtml)

Please note that your comments are for project UPN 9496000. Alternative accessible formats of this information will be provided upon request by contacting Alice Flesch, Human Resources and Occupational Safety Division, P.O. Box 201001, Helena, MT 59620; (406) 444-9229; TTY (800) 335-7592; fax (406) 444-7243, or e-mail to [aflesch@mt.gov](mailto:aflesch@mt.gov).

# What's Cooking

## Montana Flour Mills Crumb Kuchen

By Debbie Sorensen

You just never know what you are getting into when you start asking questions. I'll tell you, I've been asking questions. Cousins have been telling stories. Trying to combine the stories has been quite the adventure. The questions lead to more stories. The stories lead to more questions.

In a stroke of genius, I decided to seek out "Cousin Google." Wonder of wonders, in this day of modern technology, I came upon some amazing information!

According to the Great Falls Tribune in 1916, the news broke that a flour mill was to be built in that city which was predicted to become the largest milling center between Minneapolis, MN and Washington state. The Montana Flour Mills Company would boast the latest technology. Including laboratories for testing moisture, protein and gluten contents, plus a kitchen and recipe development lab, from which my booklet would have come.

In order to prepare for such a facility and handle the flour output, six new grain elevator sites were scouted out in Denton, Square Butte, Geraldine, Montague, Waltham and Salem (all east of Great Falls). Plans were to include seven more elevators in the area.

Through the years, buyouts have occurred, but the facility still stands. It is now Craft Grain and a part of the nation's largest independent flour milling company. Perhaps you'll enjoy baking and breaking, some of this sweet bread together with special folks in your life.

### Crumb Kuchen

Put Basic sweet roll dough, rolled 1/2 inch thick, in greased pan, bringing just to edge. Sprinkle crumb mixture. Let rise until light, bake 25 minutes at 350°.

Cream 1/4 c. butter and add the following, mixing well:

- 1/2 c. dry bread crumbs
- 1 tsp. cinnamon
- 1/4 c. flour
- 1/4 c. nuts (optional)
- 1/4 c. granulated sugar (or brown sugar if preferred)

Makes enough for 2 kuchen in 9-inch pans.

# Montana Tech Spring Choral Concert April 14

Montana Tech's Choral Union is celebrating the world of opera by bringing some of its more famous choruses to the stage for its spring concert. The Copper Hill Choir will take on pieces from contemporary works, including the musicals "Waitress" and "Dear Evan Hansen."

The "town and gown" Choral Union's fare begins with a piece from the operetta "Die Fledermaus" by Johann Strauss and Handel's "Happy We" from Handel's "Acts and Galatea" Handel -- both 19th Century composers.

Among other highlights are several works by Leonard Bernstein, among them a choral suite that features songs from "1600 Pennsylvania Avenue" and "Peter

Pan." Bernstein's "The Best of All Possible Worlds" from "Candide" also is featured.

The Choral Union's portion of the concert concludes with the popular finale from Gilbert and Sullivan's "The Gondoliers."

"Opera has been called the most advanced art form for it gathers together most of the arts into one form," said Dr. Gary Funk, who directs both of the choirs. "Opera brings virtuosic song, challenging instrumental music, wonderful literature, ballet and dance, scenery, staging and lighting together to express as much of real life - and sometimes fantasy - as possible in one form."

Of course, the spring concert won't include all of those art forms. However, one of the Copper Hill

Choir's members, Hilary Vanvleet, took it on herself to create a visual representation of how French Impressionist painter Georg Seurat may have put together the painting "A Sunday Afternoon on the Island of la Grande Jatte." The painting was the inspiration for Stephen Sondheim's musical "Sunday in the Park with George."

The Copper Hill Choir also will perform one of the most "operatic" rock pieces of all time, Queen's "Bohemian Rhapsody."

"I must admit that I had listened to "Bohemian Rhapsody" in the past, but only casually," said Funk. "It wasn't until I saw the film about the composer, Freddie Mercury, that I understood the power of the words and the music as an expression of the real world of Freddie's

life."

The concert will be at Montana Tech's Library Auditorium on Sunday, April 14, beginning at 3 p.m. There will be light refreshments following the show. Tickets are \$10 for adults, and \$5 for seniors and students.

### Sudoku answers

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 5 | 7 | 6 | 4 | 9 | 8 | 2 | 3 | 1 |
| 1 | 3 | 4 | 7 | 6 | 2 | 9 | 8 | 5 |
| 2 | 9 | 8 | 3 | 1 | 5 | 4 | 7 | 6 |
| 7 | 8 | 5 | 1 | 4 | 9 | 6 | 2 | 3 |
| 6 | 4 | 2 | 5 | 7 | 3 | 1 | 9 | 8 |
| 9 | 1 | 3 | 8 | 2 | 6 | 5 | 4 | 7 |
| 3 | 2 | 9 | 6 | 5 | 7 | 8 | 1 | 4 |
| 4 | 5 | 7 | 2 | 8 | 1 | 3 | 6 | 9 |
| 8 | 6 | 1 | 9 | 3 | 4 | 7 | 5 | 2 |

## Waring

Continued from page 4...

ate leader Schumer's description of Trump's budget as "a gut punch to the American middle class." Schumer emphasized that Trump's requested cuts to Medicare, Medicaid and Social Security, "as well as numerous other middle-class programs, are devastating, but not surprising."

What specifics earned Schumer's characterization?

Over the next decade, Trump's White House budgeters call for "a total of \$1.9 trillion in cost savings from mandatory safety-net programs, like Medicaid and Medicare, the federal health care programs for the elderly and the poor."

Although Trump had pledged in his 2016 campaign that Medicare and Medicaid would be left intact under his administration, his "Promises Kept" budget "proposes shaving \$818 billion from projected spending on Medicare over 10 years and cutting nearly \$1.5 trillion from projected spending on Medicaid."

"Promises Kept" revives an idea from the Koch Brothers' Freedom Caucus in 2017 that was rejected by the Republican majority. The open-ended federal contribution to Medicaid now in effect would be replaced by Trump giving states "market-based health care grants." These lump sum payments would be

capped in order that Medicaid funding could not exceed \$1.2 trillion over the next 10 years. The Times reporters write that Congress rejected this Republican proposal in 2017 "because capping Medicaid payments at such a low fixed level would not keep pace with rising health care costs." Once that cap was reached, each state legislature would have to decide how or whether to raise taxes to keep Medicaid afloat.

Also, within the health care portion of "Promises Kept," Medicare payments to hospitals for unpaid bills, for uncompensated care, and for hospital outpatient services would be reduced by \$270 billion over the

decade. Another \$100 billion in Medicare savings would be achieved by placing caps on payments to nursing homes and home health agencies caring for Medicare patients.

Regarding retirement income, Trump proposes spending \$26 billion less on Social Security. Specifically, the Times reporters write, "The proposal requires a \$10 billion cut to the Social Security Disability Insurance program, which provides benefits to disabled workers. This would be achieved by more aggressively policing fraud in the program."

Trump's "Promises Kept" budget is his first reelection campaign document.

# Lifestyle

Healthy Living

**Holly McCamant**

CAC, SHIP, DPP, Lifestyle Coach  
SW MT Community Health Center

## Track Added Sugar

A recent webinar produced by the National Association of Chronic Disease Directors (NACDD) talks about sugar, how those of us here in the United States, and in other countries, got hooked on sugar, how much we consume and the impact it has on our health. My main take-away was that we do not know how much sugar we take in every day and that tracking it improves our awareness.

How much sugar we should limit ourselves to each day has been publicized by the American Heart Association and other major health organizations. It is six teaspoons of added sugar for women and children and nine teaspoons of added sugar for men. That translates to 24 grams and 36 grams of added sugar, respectively, and it doesn't amount to very much.

I don't consume many processed foods or candy, cake and other sweet treats so I thought I was probably fine but did decide to figure out how many grams of sugar I was getting daily. The first day, a bagged salad was on my menu



for lunch. I was surprised that there were 12 grams of added sugar in just the salad dressing. This was not the only eye-opener I experienced!

If we compare the recommended daily sugar consumption

with the actual for everyone in the United States, which is 128 grams, it is also surprising. Here we consume more than those in the European countries, with Italy having the smallest average consumption at 30 grams per day. That may be yet another reason to consider the Mediterranean Diet.

Interestingly, the webinar suggested part of the reason for the high sugar intake in our country is that we are an indulgent society. This, they believe, makes it even more difficult to make changes, such as limiting the amount of sugar we eat. As we discuss regularly in this column, we are most successful if we make gradual changes. That is why the idea of beginning by tracking our sugars makes sense.

There are 4 grams of sugar in a teaspoon and 4 calories in a gram of sugar, so 16 calories per teaspoon. The recommendation that our sugar intake be ten percent or less of our total calories also makes sense. In added sugar, there are no nutrients, which means that if our

sugar intake is high, we are more likely to neglect foods with nutritional benefits.

We often think of fruit as being full of sugar because it is sweet. However, the fruit in sugar is handled differently in our bodies and does not need to be counted as added sugar. Thinking of eating whole fruits rather than fruit juice, fruit snacks or fruit leather will help limit sugar ingestion. Beverages are often a source of added sugar we don't think about with 39 grams in a 12-ounce can of Coke and 36 grams in 20-ounces of Gatorade.

Labeling will soon require including added sugar separately from total sugar but, in the meantime, you may need to figure out the naturally-occurring sugar in a product yourself. For example, one type of Greek yogurt I eat has 12 grams of sugar, but 9 grams are in the yogurt itself which, like fruit, is digested differently, so only 3 grams of sugar are counted.

I challenged myself to look at the added sugar I was consum-

ing, and I encourage you to do the same. If you find it is in excess of the recommended amount, and you want to cut back, consider doing so gradually so you have time to adjust. Think about what things you are willing to give up and what is more important to include in your diet. You may even find making some changes improves your health!

### Diabetes Tidbit

People often times feel what they ate at dinner or bedtime has a direct impact on their blood sugar in the morning. This is not true. The fasting morning BG is controlled mostly by the overnight insulin level. You are probably not making enough insulin at night. This causes sugar to be released by the liver. The "Leaky Liver" puts more sugar in your blood and raises your blood sugar. This is frustrating because you may go to bed with a normal blood sugar, (80-140) and wake up higher and you did not eat all night. Please remember, there is more to diabetes than food.

## Our Readers Write

*Everyone deserves end-of-life options*

As a nurse, I know that each person and circumstance where I am providing care is unique. This fact is most important to consider, when the circumstance is eminent death. Quality of life is defined individually.

In Montana, our rights include the option to seek medical aid in dying, also referred to as death with dignity. This right was provided by the Baxter v Montana ruling in favor of terminally ill Bob Baxter.

Once again this legislative session, a few lawmakers have filed HB284, to take the option away from everyone, because they don't believe in it. If you don't believe in medical aid in dying, don't seek it. But don't tell me I can't seek it if I am the one who is dying. How can we call ourselves a democracy when a few lawmakers attempt to impose their personal belief system on all of society?

Legislators in Helena are there to serve the state, the people of the

state, and our best interests—they are not there to make healthcare decisions for us; we can do that in consultation with our faith, our family, and physician. The Journal of Palliative Medicine published guidelines for Medical aid in dying in 2015. It is a legitimate standard of care that provides peace and comfort to the terminally ill.

In March, New Jersey became the 8th jurisdiction to pass a medical aid in dying law, joining Washington, D.C., Hawaii, Colorado, Vermont, Washington, Oregon and California. In Montana we have to protect this option again!

Call Governor Bullock's office today, 406-444-3111, and urge him to VETO HB 284 if it reaches his desk. This bill would have a chilling effect on end-of-life conversations and care. This bill infringes on our right to freedom and liberty at the end of life. No on HB284. Protect the right to a peaceful death.

Lucy K. Ednie, RN-BC, Butte, MT

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# The Great Outdoors

Annual State of the Fishery report presented

By Paul Vang

After months of winter, local angling enthusiasts were eager to hear what might be in store for fishing this year, at last week's annual State of the Fishery program presented by the George Grant Chapter of Trout Unlimited.

Leading off the program was David Brooks, Executive Director of Montana Trout Unlimited, announcing the hire of Chris Edgerton to be TU's resident specialist on the Jefferson River and watershed.

Brad Liermann, Montana Fish, Wildlife & Parks fisheries biologist for Georgetown Lake and Rock Creek, presented information on a winter fish kill issue on Georgetown Lake.

Last year, as ice started melting, dead fish started turning up. Liermann estimated he saw as many as a thousand dead fish, mostly rainbow trout.

The culprit in the die-off was identified as low dissolved oxygen levels in the lake. A level of 5 milligrams per

liter of water is considered a danger point for fish and at the end of winter, a year ago, there were levels of as low as 2.5 mg/liter. He has been monitoring oxygen levels this winter and it's marginally better than a year ago.

Liermann said the main factor is snow depths covering the lake, which have been roughly double the long-term average these last two winters.

Fortunately, the lake remains a productive fishery and fall gill-netting surveys were in the normal range.

Liermann reported on some long-term trends on Rock Creek, Montana's only blue ribbon trout stream west of the Continental Divide. Rock Creek, for years, was a renowned rainbow trout fishery until whirling disease came along in the mid-1990s. When rainbow trout numbers crashed, brown trout and westslope cutthroat trout numbers both increased to fill the ecological niche. In the last few years, rainbow trout have been making a comeback, though there is some concern that it might threaten the mostly pure westslope cutthroat trout population.

Jim Olsen, FWP biologist for the

Big Hole River, reported on a stable fishery on most stretches of south-west Montana's premier trout stream.

He noted a temporary drop in brown trout numbers in the Melrose area following the 2015 outbreak of saprolegnia, an aquatic fungus that caused a significant die-off in the fall of that year. Numbers quickly bounced back to normal, likely from fish migrating in from other parts of the river.

Olsen highlighted a relatively lightly fished section, the area downstream from Pennington Bridge to the last takeout on the river at Twin Bridges. This stretch doesn't have as many trout as other sections, something around 800 fish (browns and rainbows) per mile. "There are a lot of nice fish, well-fed and healthy." He added that the trout density is low plus there is a lot of forage for larger fish, such as suckers, whitefish and dace.

This led to a discussion of some long-term impacts of the special regulations section of the Big Hole, from Divide to Melrose, originally, in 1981, and later extended to Jerry Creek.

Based on almost 40 years of data, a significant impact of the special regulations was an increase in fish numbers. Fish numbers almost doubled in the first five years. On the other hand,

the numbers of fish over 20 inches dropped significantly. Higher densities of fish means less food for big fish to grow.

Olsen also reported on steady growth in fishing pressure on the Big Hole, with an estimated 80,285 angler days in 2017, almost double the numbers from around ten years earlier.

With a new fishing/floating season coming up, Olsen noted a change in river channels in the river about one mile upstream from the Glen Fishing Access Site. The river changed course so that almost the entire river is going down what was a smaller channel on river left. The river right channel is currently carrying a trickle of water. Floaters will find themselves dumped back in the main channel across the river and just downstream from the Glen FAS boat ramp.

The moral to the story is that rivers are a dynamic environment and hydraulics are powerful.

The next GGTU program meeting will be on May 8.

*Paul Vang's book, "Sweeter than Candy, A Hunter's Journal" is available at Books & Books, Cavanaugh's County Celtic, The Bookstore in Dillon, or online at <http://writingoutdoors.com>.*

# Mining Museum Meanderings

By Larry Hoffman

The world Museum of Mining is open for the 2019 season and the underground mine tours are showing what was under the surface in Butte. Bring the family up and take a look for yourself.

Last week's column was on nippers, the young men and boys who had the job of making sure every active heading in the Butte mines was supplied with sharp tools and the dull ones taken to the surface for sharpening. Primarily, their work was transporting drill steel, the rods used to make holes in the rock for explosives to break pieces of it out of the world.

Civilization is based on mining and progress measured by the use of products from the earth. Mankind's first tools marked the Stone Age and we progressed upward as mines went down to give us newer and better tools, buildings, transportation, food, clothing, communication, and comfort. Deeper mines required harder tools, but it wasn't until gunpowder, known for centuries, was applied to mining in the mid-1500's.

Gunpowder just burns if it is not confined, so it has to be packed in a hole

to explode with enough force to break rock. Steel rods called drill steel, generally less than an inch in diameter, were sharpened on one end into a bit to chip holes for the explosive. The bits were forged and tempered by blacksmiths to stay sharp as long as possible, but even the best would flatten to uselessness against the rock and have to be replaced. The dull rod would be returned to the smithy for a new cutting edge.

For more than 3 centuries, all drill holes were driven by strong men with hammers ("jacks"), either alone, single-jacking, or in pairs, double-jacking with a heavier hammer and switching between rotating the steel to keep the hole round and swinging the hammer. By the time the Industrial Revolution was gaining momentum, there were armies of drillers and blacksmiths to drill the stone and ore.

Steam and compressed-air drilling machines emerged a few years after the Civil War. Hand drilling could not keep up with the demands of railroad tunnels, in addition to mining. By the mid-1800's the demand for rock drilling was doubling every couple of years. The machine drills were in common use by the late

1870s and being made more efficient nearly every year.

More drillers! More drill steel! More blacksmiths! More nippers! In 1900 a machine was invented to semi-automatically forge and sharpen drill steel, greatly reducing the number of blacksmiths needed, but still requiring the steel be transported to and from the working faces, simply because the dull tip could not be separated from the perfectly good other 99% of the rod. Many people tried to design a removable bit that would make it possible to leave the bulk of the steel underground, but the connection always failed. At the peak of Butte production, in 1917, nippers were probably moving 300 tons, or more, of drilling steel in and out of the mines every day.

A Butte Master Mechanic, A. L. Hawkesworth was the first to develop a detachable bit, which he patented in 1918. After extensive testing by the Anaconda Company and others, it spread around the world, with millions manufactured at a plant below the Bell-Diamond and shipped to the rest of the world by the boxcar-load. A mining crew could take their entire drilling needs for

a shift underground in a bag. Other, simpler, connection designs overtook the Hawkesworth design and it faded into obscurity shortly after his death in 1925, but it's a very significant first Butte can claim as its own.

Without the tons of drill rod to move, the legions of nippers were reduced until they ceased to be, certainly with the hardships of the Depression, when older family men would have been fighting for any job. Social and labor reform had removed most of the under-18 lads years before, so the new-hires for mining work were drawn from inexperienced applicants and trained on the job.

Every advancement in technology, from the use of gunpowder to modern mining machines, meant more machinery and fewer people, just like in farming. There was a time when almost everyone had a farmer or a miner for a neighbor if they weren't one themselves. "If it can't be grown, it has to be mined," is very true, but now those professions have made themselves so efficient many people forget they exist.

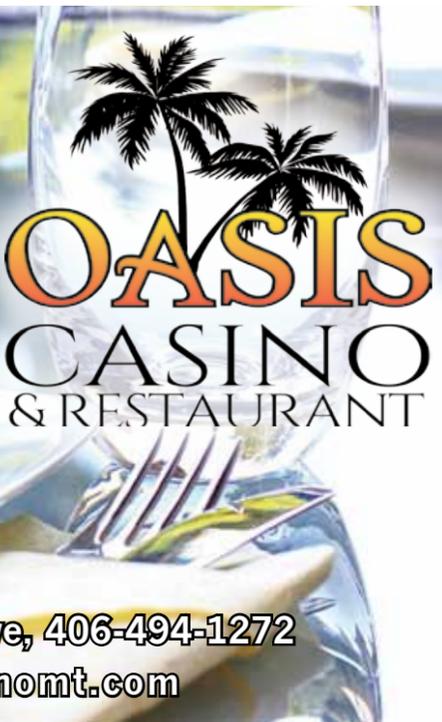
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# This Week In Labor History

*"Freedom is never granted; it is won. Justice is never given; it is exacted."*  
- A. Philip Randolph, Civil Rights Leader, Labor Leader, Brotherhood of Sleeping Car Porters Founder

**Wednesday, April 10:**

As WWI was raging in Europe 133 American workers, mostly women and young girls are killed when an explosion in the loading room tears apart the Eddystone Ammunition Works in Eddystone, Pa. Of the dead, 55 were never identified. -1917  
Birth of Dolores Huerta, Labor Organizer, Social Justice Activist and co-founder (with Cesar Chavez) of the United Farm Workers. -1930

**Thursday, April 11:**

Frank Norman, Labor Organizer and Social Justice Activist, who organized all citrus workers regardless of their race, was kidnapped from his home in Florida and murdered by the extreme right-wing "Christian" Ku Klux Klan. -1934  
Protecting corporate interest, Police in Austin, Minn., tear-gas striking Hormel meatpacking workers. 17 strikers are arrested on Felony riot charges. The following day, 6,000 people (nearly one-third of the city's entire population) demonstrated against Hormel and the police. -1986

**Friday, April 12:**

A group of "puddlers", craftsmen who manipulated pig iron to create steel, met in a Pittsburgh bar and formed The Iron City Forge of the Sons of Vulcan. It was the strongest Union in the U.S. in the 1870's; later merging with 2 other Unions to form what was to be the forerunner of the United Steel Workers. -1858  
The Toledo Auto-Lite strike begins today with 6,000 workers demand-

ing Union recognition and higher pay. The strike is notable for a battle in late May between the strikers and 1,300 members of the Ohio National Guard who were sent to protect corporate profits. The "Battle of Toledo," left 2 strikers dead and more than 200 injured. The 2-month strike, a win for the Workers' Union, is regarded by many labor historians as one of the nation's three most important strikes. -1934

**Saturday, April 13:**

The Great Northern rail strike began in Helena, Montana, spreading to St. Paul within a few days. The strike was led by Eugene V. Debs, president of the American Railway Union, and succeeded in shutting down critical rail links, resulting in a settlement giving in to nearly all of the Union's demands. The successful strike led to thousands of rail workers joining the new Union. -1893  
A 17-year-old Jimmy Hoffa leads his co-workers at a Kroger warehouse in Indiana, in a successful job action: by refusing to unload a shipment of perishable strawberries, they forced the company to give in to their demands. Among their issues: the "strawberry boys" had to report to work at 4:30 a.m., stay on the job for 12 hours, and were paid 32¢ an hour, only if growers arrived with berries to unload. Plus, they were required to spend three-fourths of any earnings buying goods from Kroger. -1930

**Sunday, April 14:**

President Lincoln (Progressive Republican) is shot by John Wilkes Booth at Ford's Theater in Washington, DC. Secretary of State Seward is also attacked with a Bowie knife, and severely wounded, by Lewis Paine, a co-conspirator of Booth. Lincoln dies

tomorrow. -1865

John Steinbeck's "The Grapes of Wrath" published. -1939

The United Steelworkers and the Paper, Allied-Industrial, Chemical and Energy Workers Unions merge to form the largest industrial Union in North America. -2005

**Monday, April 15:**

A. Philip Randolph, civil rights leader, labor leader, social justice activist, and founder of the Brotherhood of Sleeping Car Porters, born in Crescent City, Fla. In 1941 Randolph organized the "March on Washington" which succeeded in pressuring President Franklin D. Roosevelt to issue Executive Order 8802 banning discrimination in defense industries. After the war, a similar technique led to President Harry S. Truman's order desegregating the army. -1889  
IWW Union Agricultural Workers Organization formed in Kansas City, Mo. -1915

Teacher Unionists gather at the City

Club on Plymouth Court in Chicago to form a new national Union: the American Federation of Teachers.

-1916

Start of ultimately successful 6-day strike across New England by what has been described as the first women-led American Union, the Telephone Operators Department of IBEW. -1919

**Tuesday, April 16:**

Employers lock out 25,000 New York City garment workers in a dispute over hiring practices. The Int'l Ladies' Garment Workers Union calls a general strike; after 14 weeks, 60,000 strikers win Union recognition and the contractual right to strike. -1916  
500 workers in Texas City, Texas die in a series of huge oil refinery and chemical plant explosions and fires. -1947

*This Week in Labor History is compiled by Kevin D. Curtis*

## Community Calendar

Community Calendar is available to list events in Butte.  
Email to: [editor@butteweekly.com](mailto:editor@butteweekly.com).

**Meaderville/Elk Park Ladies** will have their annual luncheon Saturday April 27th at 12 noon at Perkins (order form the menu) Ladies who attended Franklin, Holy Savior or Harrison Schools are welcome. Please call by April 24th to let us know you will be attending. Esther 494-4013, Gerry 494-4410 or Millie 494-3135.

**Book signing / discussion** April 22 about Bob Quinn and Liz Carlisle's most recent book Grain by Grain

**Butte Silver Bow Republi-**

**can Central Committee Monthly meeting** is Tuesday, April 16th at 7:00 am at Chef's Garden/Joker's Wild, 1201 S. Montana. Please join us to make plans for our State Officers Convention June 13-15. No Lincoln-Reagan Dinner this year. Making plans for a Summer Fund-raiser instead. Questions, Call Mary at (406) 479-4729.

**Butte Silver Bow Lady Republicans meeting** Tuesday, April 16th at Wetona's Coffee House & Deli, 2121 Amherst Ave. at Noon. Special Speaker TBA later. Ques-

*Continued on page 9..*

# Business Briefcase

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 Primary Function: Serves as a Medical Assistant, Electronic Health Record (EHR) Data Entry Clerk

Duties and responsibilities:  
 • Major duty is to assist providers and nurses with patients. This includes: greeting, escorting patients to the exam rooms, taking vitals, weight/height, histories, updating medications, developing and maintaining patient education materials, preparing patient equipment and medication prescriptions for the provider, telephone in prescription refills with providers approval, charting preparing informed consent forms for invasive procedures, calling/faxing physicians orders to other health provider agencies, i.e. home health, hospice, nursing home, therapists; clean exam rooms, maintain sterile instruments and clean supplies, remove outdated supplies, administering vaccinations and injections and phlebotomy and \*other duties as assigned.

Minimum Required:  
 • Certified Medical Assistant  
 • High School diploma or equivalent  
 • Basic computer knowledge and skills  
 • Proficient in English and Verbal and written skills and computer skills required  
 • Must possess and Montana Driver's License  
 • Must adhere to all North American Indian Alliance confidentiality policies and procedures in the performance of all duties.  
 • Must pass Background check

The North American Indian Alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability, or sexual orientation. However in accordance with the Indian Preference Act (Title 25 U.S. Code, Section 472 and 473), Preference Filling Vacancies is Given to Qualified Indian Candidates.

### NORTH AMERICAN INDIAN ALLIANCE

#### Executive Director

Salary: Negotiable! Depending on Experience  
 Full-time ( 40 hours per week) February 15, 2019-til filled  
 The Executive Director shall be under the supervision of the Board of Director's.

Position Summary:  
 • Contracts and Grants: Overseeing the pre and post awards of funding, predominantly from the Indian Health Service (IHS).  
 • Financial Management: financial planning; operating budget; accounting and audit; tax reporting and an annual report to various grantor organizations.  
 • External Relationships: affiliation relation with local urban Native American community, Montana Tribal organizations, and Montana Tech; liaison with local and state congressional representatives, and national regulatory agencies; cultivating and developing relationships with philanthropic groups and individuals, and the public.  
 • Board Relations: policy development and administration; board development and performance: monitoring. The Executive Director will value working with the Board of Directors that is engaged, active, and independent.  
 • Planning: Determining the ongoing needed of growth and development of the NAIA.  
 • Organizational Management: Personnel; IT; benefits: insurance & facilities.  
Minimum Qualifications  
 • Bachelor's degree in Public Health Administration, Business Administration, or other related Healthcare or Management field.  
 • Must have three years supervisory experience.  
 • Experience in oversight of :account functions necessary for auditing, budgeting, and payroll. Writing/Administration of federal and state grants.  
 • Knowledge of federal regulations.  
 • Outreach, referral and fundraising with budgets of \$100,000.  
 • Knowledge and experience working with an Urban Native American population as well as Native Non-American community relations are desired.  
 • Administrative experience in a non-profit institution, community health promotion, disease prevention, chemical dependency, & Indian Health Services in an executive/administrative capacity while not required is deemed advantageous.  
 • Must show documented grant writing experience and able to show proof of successful grant or bid applications.  
 • Must be able to think strategically about NAIA priorities and help to translate those priorities into program and staff recruitment and related fundraising activities.  
 • Must pass a background check.  
 • Must have a valid driver's License.

The North American Indian Alliance is committed to equal employment without regard to race, religion, color, gender, national origin, age, disability, or sexual orientation. However in accordance with the Indian Preference Act (Title 25 U.S. Code, Section 472 and 473), Preference Filling Vacancies is Given to Qualified Indian Candidates.

**Send to:**  
 Executive Director Hiring Committee PO Box 4661 Butte, MT 59702

## FOR FREE

**FREE HOUSES TO BE MOVED! IN BUTTE**  
 5 Homes free to be Moved  
 518-534 Idaho Street  
 Call us for details 406-497-6960.

## Community Calendar

Continued from page 10..

tions, Call Suzzann at (406) 782-5310.  
**Butte CPR will hold its first salvage sale** of the year on Wednesday, April 10, from 4-6 p.m., in the alley behind the Piccadilly Museum, 20 West Broadway.  
**Butte CPR's regular business meeting** will be held on Tuesday, April 16, at 7:00 p.m., at the Butte Archives, 17 W. Quartz. Members and the public are invited to attend.  
**Butte Uptown Art Walk is seeking artists** and street vendors for their upcoming 2019 summer season. Art walk will be the first Friday from 5:00-9:00 from May until October. For more information please contact Judy Andrews at 406-431-0958 or tfazjudy@gmail.com.  
**The Butte Public Library's** used book sale continues on the first floor of the uptown library. Used books are \$1 & \$3 and used

Dvds are \$2. A few rare Montana titles are for sale. The Bargain Basement room will be open. Books there are \$1 per bag. This sale lasts until Saturday, April 13th. During the week of April 15-20, all bargain basement books will be free.  
**Do you want up to \$3,000 in tax credits** for the 2019 tax year? Do you have inaccessible public land that you're willing to provide access to from June 30-December 31, 2019? Montana Fish, Wildlife and Parks would like to visit with you about opportunities to enroll one or more of your private land parcels in the Unlocking Public Lands Program (UPL). Through annual UPL agreements, landowners can receive tax credits of up to \$3,000 (\$750 per parcel) for allowing outdoor enthusiasts to cross private property to get to inaccessible public property. Deadline for appli-

cations from eligible landowners is March 15, 2019. For more information on the Unlocking Public Lands program visit: fwp.mt.gov/fishAndWildlife/landowners or contact FWP at 406-444-2505.  
**Free AARP Tax Preparation** is offered every Thursday through April 11 at Aldersgate Methodist Church, 1621 Thornton, 9 a.m.-2 p.m. No appointment necessary, volunteers are IRS certified.  
**Butte-Silver Bow Public Library announces** One-on-one computer classes. Come meet with one of our tutors, personalize your courses, and work at your own pace. We welcome students who know little about computers to the more advance who just need help with a specific program. For more information or to schedule a consultation, call the library at 723-3361 or visit our website at www.buttepubliclibrary.info.

**Every Thursday afternoon** from 4 until 5 p.m., Butte Public Library offers our Manga and Anime Club in the Teen Zone on the second floor of the uptown branch. Enthusiasts of this art form get together to discuss their latest favorites, watch an episode or try their hand at drawing. Join us to hangout out with others who love Manga as much as you do  
**The Butte Public Library now offers Tech Tips** in the community 3 times a month. Join our Nerd Herd for help with your technology questions! First Thursday of the month, 10 a.m.-12 Noon at The Belmont Senior Center; Second Thursday, 10-12 at Big Sky Senior Living and Third Thursday, 10-12 at The Springs. Everyone is welcome to drop in. Butte-Silver Bow public library offers walk in and appointments any time the library is open. Call the library at 723-3361.

## LEGAL NOTICES

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: E.S. Cause No. DN-18-107 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO JOHN COMUNETTI, THE BIRTH FATHER OF E.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 22ND day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: H.J. Cause No. DN-16-70-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO KRISTAL JARVI, BIRTH MOTHER OF H.J.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 21st day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.H. Cause No. DN-17-97-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ZACHARIAH MICKENS, BIRTH FATHER OF J.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Father filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 20TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Ed McLean, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.M. No. DN-15-32 Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO DONALD MARTELL, THE BIRTH FATHER OF D.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Ed McLean, District Judge of the State of Montana with the seal of said Court affixed this 18TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 34, 35, 36

Emma R. Peckinpaugh Poore, Roth & Robinson, P.C. 1341 Harrison Avenue Butte, Montana 59701 Telephone: (406) 497-1200 Fax: (406) 782-0043 Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: EDWARD GEORGE LISAC, Deceased. Probate No. DP-19-21 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Mark S. Lisac, the Personal Representative, return receipt requested, in care of Poore, Roth & Robinson, P.C., attorneys of record for the Personal Representative, at 1341 Harrison Avenue, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 7th day of March, 2019. POORE, ROTH & ROBINSON, P.C. MARK S. LISAC Personal Representative By Emma R. Peckinpaugh Attorneys for the Personal Representative 1341 Harrison Avenue Butte, Montana 59701 STATE OF MONTANA ss. County of Silver Bow I declare under penalty of perjury and under the laws of the State of Montana that the foregoing is true and correct. MARK S. LISAC 34, 35, 36

William P. Joyce JOYCE & MacDONALD Attorneys at Law, PLLP 100 E. Broadway, 1<sup>st</sup> Floor Butte, MT 59701 Phone: (406) 723-8700 Fax: (406) 723-8788 Email: bill@joyce-macdonald.com Attorneys for Personal Representative MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN RE THE MATTER OF THE ESTATE OF: LEE MATTHEW LABRECHE, Deceased. Probate No. DP-19-22-KK NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against said estate are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KIM LABRECHE, the Personal Representative, return receipt requested, at WILLIAM P. JOYCE, Joyce & MacDonald, Attorneys at Law, PLLP, 100 E. Broadway, 1<sup>st</sup> Floor, Butte, Montana 59701, or filed with the Clerk of the above-entitled Court. DATED this 12th day of March, 2019. KIM LABRECE Personal Representative 34, 35, 36

BRAD L. BELKE Attorney at Law - P.L.L.C. 444 East Park Street P.O. Box 4079 Butte, Montana 59702 (406) 782-9777 E-mail: b.l.belke@gmail.com Attorney for Estate MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-19 Marlene Louise Southwell, NOTICE TO CREDITORS Deceased. NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four (4) months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to Linda K. Skartved, the Personal Representative, return receipt requested, in care of Brad L. Belke, attorney of record for the Personal Representative, at P.O. Box 4079, Butte, Montana 59702, or filed with the Clerk of the above-entitled Court. I declare under penalty of perjury that the foregoing is true and correct. DATED THIS 5TH DAY OF MARCH, 2019. /s/Linda K. Skartved Personal Representative 1821 9th Avenue South Great Falls, Montana 59405 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-316 Plaintiff, vs. TYLER GARDINER, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): TYLER GARDINER, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-933 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-934 Plaintiff, vs. BRIAN HENDRICKSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): BRIAN HENDRICKSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-974 Plaintiff, vs. KEENAN NORTHEY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KEENAN NORTHEY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-973 Plaintiff, vs. VAN MORRISON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): VAN MORRISON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 1st day of MARCH, 2018 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12275 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12281 Plaintiff, vs. SYDNEY ROBINSON, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): SYDNEY ROBINSON, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-1576 Plaintiff, vs. THELMA A SERNA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): THELMA A SERNA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017-578 Plaintiff, vs. EVA TRAHAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): EVA TRAHAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-1003 Plaintiff, vs. JUAN LEPE VALERA, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JUAN LEPE VALERA, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12129 Plaintiff, vs. DALE WOMMACK, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): DALE WOMMACK, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 7th day of April, 2017 BEN PEZDARK Judge 34, 35, 36

**LEGAL NOTICES**

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-982 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-981 Plaintiff, vs. KIMBERLEE PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): KIMBERLEE PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2016-4179 Plaintiff, vs. STEPHANIE POMROY, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): STEPHANIE POMROY, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-792 Plaintiff, vs. JASON ROSSLAND, KAYLEE TANNEHILL, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): JASON ROSSLAND, KAYLEE TANNEHILL, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE JAMES F. KILMER JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2017579 Plaintiff, vs. HEIDI WALDMAN, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): HEIDI WALDMAN, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 JAMES F. KILMER Judge 34, 35, 36

Karen Mandic, CEO Pro Se Butte Community FCU 2901 Grand Ave Butte, MT 59701 Ph: 406-723-8284 Fax: 406-723-3679 Email: info@buttecommunityfcu.com. IN THE JUSTICE COURT OF SILVER BOW COUNTY, MONTANA BEFORE THE HONORABLE BEN PEZDARK JUSTICE OF THE PEACE Butte Community Federal Credit Union, Cause No. CV-2018-12274 Plaintiff, vs. CAROLYN PHILLIPS, Defendant SUMMONS THE STATE OF MONTANA SENDS GREETINGS TO THE ABOVE-NAMED DEFENDANT(S), GREETING(S): CAROLYN PHILLIPS, YOU ARE HEREBY SUMMONED to answer the Complaint in this action, which is filed in the above entitled Court. A copy of same is served upon you. You must file your written answer with the above entitled Court and serve a copy upon the Plaintiff(s), or Plaintiff(s)'s attorney within twenty (20) days after the service of this Summons, exclusive of the day of service. FAILURE TO APPEAR AND ANSWER will allow judgment to be taken against you by default, for the relief demanded in the Complaint. A \$30.00 filing fee must accompany the answer at the time of filing. WITNESS my hand this 11th day of March, 2019 BEN PEZDARK Judge 34, 35, 36

Kevin Vainio kvailaw@outlook.com MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF: GLEN DRABANT, Deceased. Probate No.: DP 18-61 NOTICE TO THE CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above-named estate. All persons having claims against the decedent are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, Margaret Drabant, return receipt requested, at 1003 Ryan Court, Snohomish, Washington, 98290 or filed with the Clerk of the above Court. Dated this 15th day of June, 2018. /s/ Margaret Drabant, Personal Representative 34, 35, 36

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Debbie Ann Olson, Debbie Ann Olson Petitioner, Cause No. DV-19-54 Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Debbie Ann Olson to Debbie Ann Crnkovich. The hearing will be on 05/24/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 02/22/19. Tom Powers, Clerk of District Court. By: B. Parks, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Sherrie Ann Sanders, Sherrie Ann Sanders Petitioner, Cause No. DV-19-39 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Sherrie Ann Sanders to Sassy Sanders. The hearing will be on 05/03/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Kaly John Keller, Kaly John Keller Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Kaly John Keller to Konrad John Keller. The hearing will be on 04/26/2019 at 9:30 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/6/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Lane Douglas Fellows, Lane Douglas Fellows Petitioner, Cause No. DV-19-71, Dept. No. 1, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change name from Lane Douglas Fellows to Lane Douglas Sandoval Fellows. The hearing will be on 04/26/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 01/28/19. Tom Powers, Clerk of District Court. By: K. Deehan, Deputy Clerk of Court. 34, 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.S. Cause No. DN-18-106 Youth(s) In Need Of Care. AMENDED CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF A.S.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 25TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Angela Hasquet Clark R. Hensley Corette Black Carlson & Mickelson 129 West Park Street P.O. Box 509 Butte, MT 59701 Phone: (406) 782-5800 Fax: (406) 723-8919 MONTANA SECOND JUDICIAL DISTRICT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF Probate No. DP- 19-30 ROBERT E. DETTINGER, a/k/a ROBERT EVERETT DETTINGER, a/k/a ROBERT DETTINGER, a/k/a BOB DETTINGER, Deceased. NOTICE TO CREDITORS Notice is hereby given that SHERLE WARREN by and through her counsel of record has been appointed Personal Representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, at the law offices of Corette Black Carlson & Mickelson, P. O. Box 509, Butte, Montana 59703, or filed with the Clerk of the above-entitled Court. Corette Black Carlson & Mickelson Attorneys for the estate I declare under penalty of perjury that the foregoing is true and correct. DATED this 25th day of March, 2019. SHERLE WARREN 35, 36, 37

MARY KAY STARIN, ESQ. MARY KAY STARIN, P.C. 17 S. Main Butte, Montana 59701 Telephone: (406) 723-8300 ATTORNEY FOR PERSONAL REPRESENTATIVE MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY IN THE MATTER OF THE ESTATE OF ) Probate No. DQ- 19- 31 SHIRLEY CLARK, Deceased. NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed personal representative of the above-named estate. All persons having claims against the said deceased are required to present their claims within four months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be mailed to KEVIN CLARK, the Personal Representative, return receipt requested, c/o Mary Kay Starin, P.C., at 17 S. Main, Butte, Montana 59701 or filed with the Clerk of the above entitled Court. DATED this 28th day of March, 2019 KEVIN CLARK Personal Representative 1. NOTICE TO CREDITORS 35, 36, 37

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Nikolas Bear Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-72 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Nikolas Bear Gonzales to Nikolas Bear Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

MONTANA SECOND JUDICIAL DISTRICT COURT, SILVER BOW COUNTY In the Matter of the Name Change of Wyatt Kaine Gonzales, Kelsey Kolman Petitioner, Cause No. DV-19-73 Dept. No. 2, Notice of Hearing On Name Change. This is notice that Petitioner has asked the District Court for a change a child's name from Wyatt Kaine Gonzales to Wyatt Kaine Kolman. The hearing will be on 06/21/2019 at 9:00 a.m. The hearing will be at the Courthouse in Silver Bow County. Date: 03/08/19. Tom Powers, Clerk of District Court. By: L. Loggins, Deputy Clerk of Court. 35, 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: J.K.M.G. Cause No. DN-18-76-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS OF J.K.M.G.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of All Unknown Putative Father's Parental Rights with Right to Consent to Adoption and Request for Hearing filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 29TH day of March, 2019 ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: A.L., Cause No. DN-17-109-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO APRIL WILLIAMS, BIRTH MOTHER OF A.L.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: T.R.H. No. DN-18-21-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO ALL UNKNOWN PUTATIVE FATHERS, OF T.R.H.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 1ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: All Unknown Putative Fathers filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 27TH day of March, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 35, 36, 37

Patrick T. Fleming FLEMING & O'LEARY, PLLP P.O. Box 527 Butte, MT 59703 Telephone: (406) 723-5600 Facsimile: (406) 723-5602 Attorneys for the Estate of Edward F. O'Connell MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY In the Matter of the Estate of: Cause No. DP-19-29 EDWARD F. O'CONNELL, NOTICE TO CREDITORS Decedent. NOTICE IS HEREBY GIVEN that Daniel M. O'Connell has been appointed Personal Representative for the above-named estate. All persons having claims against the deceased are required to present their claims within four (4) months after the date of the first publication of this Notice or said claims will be forever barred. Claims must either be mailed to the Personal Representative, return receipt requested, to the law offices of Fleming & O'Leary, PLLP, P.O. Box 527, Butte, Montana, 59703, or filed with the Clerk of the above-entitled Court. DATED this 3rd day of April, 2019. FLEMING & O'LEARY, PLLP By /s/ Patrick T. Fleming P.O. Box 527 Butte, MT 59703 Attorneys for the Estate of Edward F. O'Connell 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: R.M., Cause No. DN-18-50-BN Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO NATASHA MORGAN, BIRTH MOTHER OF R.M.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21st day of May, 2019 at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Permanent Legal Custody, Termination of Parental Rights with Right to Consent to Adoption and Request for Hearing, Re: Birth Mother filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed this 3RD day of April, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Powers Deputy Clerk 36, 37, 38

Robert Whelan, District Court Judge Second Judicial District 155 West Granite Street Butte, MT 59701 (406) 497-6420 MONTANA SECOND JUDICIAL DISTRICT COURT SILVER BOW COUNTY IN THE MATTER OF: D.B. Cause No. DN-19-21-RW Youth(s) In Need Of Care. CITATION THE STATE OF MONTANA SENDS GREETINGS TO BRICE BABCOCK, THE BIRTH FATHER OF D.B.: By Order of this Court, you are hereby cited and required to appear before this Court, in the County of Silver Bow, State of Montana, at the Court Room thereof at the Courthouse in said County of Silver Bow, on the 21ST day of May, 2019, at 9:00 o'clock a.m. of that day, then and there to show cause, if any you have, why judgment should not be taken against you for the relief demanded in the Petition for Emergency Protective Services, Adjudication of Child as Youth in Need of Care and Temporary Legal Custody filed by the Department of Public Health and Human Services in the office of the Clerk of this Court. WITNESS the Hon. Robert Whelan, District Judge of the State of Montana with the seal of said Court affixed This 4TH day of April, 2019. ATTEST: TOM POWERS - CLERK OF COURT By: Deputy Clerk 36, 37, 38

# Week of April 8<sup>th</sup> at the Montana Legislature

By Hunter Pauli,  
Montana Free Press

## Hemp bill burns through both houses

A bill allowing the Montana Department of Agriculture to certify hemp growing looks poised to become law after passing committee and floor votes in both houses almost unanimously.

Although hemp has been listed as a federally illegal drug under the 1970 Controlled Substances Act, the 2018 farm bill legalized industrial hemp farming nationwide. Senate Bill 176, sponsored by Sen. Tom Jacobson, D-Great Falls, would create a regulatory environment for hemp to be grown in Montana the same as any other crop.

"We're a step ahead of the rest of the states by doing certification," said Rep. Alan Redfield, R-Livingston, during the bill's second reading in the House.

Another hemp bill sponsored by Jacobson, which would remove the criminal background check required to grow hemp, is also progressing through the Legislature.

SB 176 is scheduled for a House Appropriations Committee hearing on Monday, April 8, at 3 p.m. in Hearing Room 102.

## Public right to know about government settling lawsuits

Rep. Bill Mercer, R-Billings, says a House bill of his now before the Senate would require the state to disclose legal settlements paid out by the state government.

Under House Bill 532, 20 years of information on any public money paid out in the compromise or settlement of a claim and in employment-related claims would be displayed on a public website

"We need to ensure there is a clarity and understanding about what it is that's leading to those claims and the resolution of them,"

Mercer said during a March floor session

Rep. Kimberly Dudik, D-Missoula, opposed the bill on the House floor on March 29.

She said the bill, which came out of the Joint Select Committee for Settlement Accountability, is "a solution looking for a problem."

She also said the bill threatens to criminalize state employees.

"If you like to expand government and give the Department of Administration a lot of power to settle all claims against the government, then pass this bill, because that's what it does. It also criminalizes employees, like the staff who are supposed to be entering information, and makes them guilty of a misdemeanor if they do a typo or are a day late in entering information," Dudik said on the House floor.

HB 532 is scheduled for a Senate Judiciary Committee hearing on Thursday, April 11, at 9 a.m. in Room 303.

## No income tax for military pensions

Rep. John Fuller, R-Kalispell, says the state budget would not be affected by House Bill 130, his proposed exemption of military veterans' pensions from state income tax.

According to the U.S. Census, Montana has the second largest percentage of veterans in the state. The governor's budget office calculated that Fuller's tax breaks would reduce the state general fund budget for 2020 by \$16.5 million, rising to \$18.5 million by 2023. After being rewritten in committee to phase in the tax breaks over 5 years, a more recent prediction by the budget office estimates general fund reductions of \$1.6 million in 2020 and \$7.4 million by 2023.

Fuller disagreed with that assessment, stating in a rebuttal that the increased GDP for retired military personnel would contribute to the budget through other taxes, outweighing

the tax cut.

Fuller said before a House floor vote on his bill that he intends HB 130 to attract more retired veterans to Montana, arguing that similar cuts have been done in other states, and are a determining factor in where veterans choose to live.

Rep. Emma Kerr-Carpenter, D-Billings, said before the vote that she supports the concept of the bill but that this late in the session, the budget couldn't afford it.

"We also heard that there's a lot of other states that are doing this, so I don't see how this will necessarily attract more people. We know that people move to states for reasons other than the tax breaks that they get," Kerr-Carpenter said.

HB 130 is scheduled for a Senate Taxation Committee hearing on Tuesday, April 9 at 8 a.m. in Room 405.

## Catfight over dog treats

Rep. Jacob Bachmeier, D-Havre, says a fellow graduate from Havre Public Schools started a successful animal treat business, but overburdensome regulations stifled small businesses like hers.

Bachmeier's proposed solution is House Bill 607, which would exempt smaller treat businesses from some fees while maintaining regulatory oversight.

Before a March floor vote, Bachmeier called it the best constituent bill he's ever been asked to carry. He said he worked on it for months with a former classmate and the Department of Agriculture. Bachmeier says HB 607 could affect up to 300 small treat providers in the state, and that other states are looking at it as a model.

Rep. Derek Skees, R-Whitefish, said during a floor hearing that having small treat providers self-attest to the ingredients in their products was not enough regulation.

"Which agency is gonna go around and check these folks," he said. "This is an easy no."

Bachmeier said the ingredients must still be listed and sent to the Department of Agriculture.

HB 607 passed the House 59-40, and is scheduled for a Senate Agriculture, Livestock and Irrigation Committee hearing on Tuesday, April 9 at 3 p.m. in Room 335.

## Biometric data privacy

There are currently no federal laws governing what companies can do with the biometric data of their consumers, such as fingerprints, retinal scans, DNA and facial recognition. Rep. Katie Sullivan, D-Missoula, wants Montanans to have stronger ownership over their biometric data and privacy protections.

House Bill 645, sponsored by Sullivan, would establish consumer protections for such data, requiring companies to comply with consent laws to inform Montanans when they are acquiring their biometric data, to ensure they protect it, and to prevent them from selling it, as they can now.

"You only have one biometric identifier on your body. It's not like a social security number. If it is hacked or stolen, that's it for you. You can't get another one. You can't replace it," Sullivan said during a March House Judiciary Meeting.

Rose Feliciano, a representative of the Internet Association, an industry association representing the world's largest tech companies, spoke in opposition to the bill. Feliciano said the bill's definitions were imprecise and overly broad and could confuse consumers and interfere in business.

HB 645 cleared House committee and floor votes and will have its first Senate Judiciary Committee hearing on Tuesday, April 9 at 9 a.m. in Room 303.

## Skyline Sportsmen's Association, Inc.

Extends a hearty "thank you" to the following businesses and individuals who, so generously, gave donations to make our recent fund-raising banquet a huge success. We greatly appreciate your support.  
100% of our funds go to local projects

|                           |                               |                            |                            |                        |                          |
|---------------------------|-------------------------------|----------------------------|----------------------------|------------------------|--------------------------|
| A/K Drilling              | Colt Anderson                 | Gunarama                   | Mane Getaway               | Patagonia Dillon       | Starbucks                |
| Alpine Bar                | Conlins                       | Hack Dodge                 | Mark Rosenleaf             | Paul Babb              | Steele's Furniture       |
| Ameri-Gas                 | Cooney's Locksmith            | Hardesty Taxidermy         | Mark Rule & Co.            | Perkins                | Stenson Physical Therapy |
| Andrew Durkin CPA         | Copper City Harley            | Harrington Pepsi           | Martha Cooney              | Pete's Antler Art      | Stix & Stonz             |
| B&B Glass                 | Copper City Indoor Archery    | Head Frame Spirits         | McGrath's and Christina's  | Peterson, Joel         | Stockton Outfitters      |
| Bank of Butte             | Corner Store Whitehall        | Herrly, Ken                | McQueen Club               | Pierce Flooring        | Stokes - Tru Value       |
| Beauty on Broadway        | Dale Mahugh                   | Higgins Hallmark           | Metal's Sports Bar & Grill | Pizza Ranch            | Stone Fly Shop           |
| Benny's Power Toys        | Daniel Insurance              | Insty Prints               | Mick O'Brien Used Cars     | Platt Electric         | Summit Beverages         |
| Big Hole River Outfitters | Dean Waltee                   | It's Greek To Me           | Mick's Repair              | Poore, Roth & Robinson | Sutey Oil                |
| Blissful Balace           | Dennis Borteleau              | J & C Body Shop            | Millers Boots & Shoes      | Pro Repair             | Techline Services        |
| Bob Meir Taxidermy        | Derek Harvey                  | Jack Atcheson & Sons       | Montana Abstract           | Quarry Brewing         | The olive Pit            |
| Bob Wards                 | Dr. Neill Rogers              | Jerry Lyons                | Montana Broom & Brush      | REC Silicon            | Thomas'                  |
| Bonanza Freeze            | Driscoll Drug                 | Joe Maloney                | Montana Club               | Reid's Taxidermy       | Three Bears Alaska       |
| Boone & Crockett Club     | East Side Athletic Club       | Joe's Barber Shop          | Montana Dream Fishing      | Riddles Jewelry        | Timberland Security      |
| Bruce and Bob's           | El Taco                       | Joe's Pasty                | Outfitters                 | Riley's Meats          | Town Pump Inc.           |
| Buffalo Wild Wings        | Empire Office Machines        | Joel Peterson              | Montana Orthopedic         | RMEF                   | Town Talk Bakery         |
| Butori's collision        | Erica Mandic                  | Josh O'Niell               | Montana Resources          | Rocky Mountain Archery | Trademark Electric       |
| Butte Brewing             | Fairmont Hot Springs          | Keenan's Jewelry           | Montana Tech Athletics     | Rocky Mountain RV      | Triple S Building Center |
| Butte Copper Company      | First Montana Bank            | Kenison Technical Services | Mystic Massage             | Royal Treatments       | Truzzolino's             |
| Butte Glass               | Fisher Door - Pita Pit - Taco | Leisure Way Barber         | Nancy's Pasties            | Royse's                | U-Dap                    |
| Butte GM                  | Del Sol                       | Les Schwab                 | Napa Auto Parts            | S.J. Perry             | Unos                     |
| Butte High Welding        | Fred Boyer                    | Leupold Optics             | Nicks Casino               | Schalks Posie Patch    | Vortex Optics            |
| Butte Produce             | Gamers                        | Linda Que                  | Northwest Parts & Equip.   | Schoonew Family Trust  | WalMart                  |
| Canvas Cabins             | George Grant, Trout Unlimited | Lisac's tire               | Northwestern Energy        | Sheppards Candy        | Wendy's                  |
| Car Tune Auto             | Gibz Salon & Spa              | Lou Parrett                | Oasis                      | SIG Ranfgefinders      | Western Meat Block       |
| Cavanagh's                | Gilman, Jim                   | Lucky U Casino             | Off Broadway Shop          | Silver Bow Archers     | Whalen Tire              |
| Chicken Shack             | Glacier Bank                  | Lydias                     | Onyx                       | Sparky's Garage        | Whispering Willow Spa    |
| Civic Center              | Great Harvest                 | M&M                        | Papa John's Pizza          | Staaks                 | Yates Body Shop          |
| Coca Cola Bottling        | Guay, Norm                    | Maloney's Bar              | Park St. Liquor            | Staples                | Zip Beverages            |

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